

# VISWA BHARATHI INSTITUTE, KONTA

(Approved by the NCTE & Affiliated with Shaheed Mahendra Karma Vishwavidyalay, Jagdalpur(C.G.)

Form No.:

Roll No. :

## APPLICATION FORM FOR ADMISSION



**SESSION : 2021-22**

**COURSE : B.Ed.(II) Year**

Please Affix  
Latest Passport Size  
Photograph

Marks in B.Ed. I Sem Exam.		%		II Sem Exam	
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### INSTRUCTIONS

1. All entries should be in Candidate's own handwriting in Capital letters and the Candidate shall be held personally responsible for incorrect entries made.
2. The application forms which are incomplete or which do not have relevant certificates are liable to be rejected.
3. The institute reserves the right to cancel admission of the candidate at any stage, as and when it is found that the admission is against the rules of CG State Govt. & SCERT.
4. Admission of the candidate stands cancelled if any of the statements in this application is found incorrect, false or misleading.
5. Application form shall be accompanied by three sets of attested photo copies of relevant certificates and one self addressed stamped envelope.

Name of Applicant : 

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Surname : 

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Father's Name : 

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Mother's Name : 

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Husband's Name : 

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Permanent Address for Correspondence with Email & PIN code (स्थाई पता पिन कोड और ईमेल के साथ)	
Whatsup No. (व्हाट्सप नंबर)	
Mobile No. (टेलिफोन नंबर)	
Amount of Yearly Family Income:	
Adhar Card No.(पहचान विवरण)	
Category (जाति श्रेणी)	SC / ST /OBC / GEN / Minority
1. Date of Birth [as Given in the SSC Record]	DD MM YY

2.	(a) Email ID (अंग्रेजी केपिटल लेटर्स में )	
	(b) Nationality (राष्ट्रीयता)	
3.	Marital Status (विवाहित /अविवाहित )	
4.	Are you a son/daughter of Ex-Serviceman/ Freedom fighter / Army Personnel (क्या आप पूर्व सैन्य कर्मचारी /स्वतंत्रता संग्राम सेनानी अथवा आर्मी में कार्यरत पिता के पुत्र या पुत्री हैं	
5.	Email address of the student where he/she wish to receive information's from college.	
6.	Do you belong to NCC / NSS Category, (यदि स्कूल स्तर पर NCC / NSS / गतिविधि में हिस्सा लिया हो तो उसका विवरण)	
7.	Details of Bank Account of Student with Name of Bank,Branch and IFSC Code (छात्र के बैंक खाते का विवरण (बैंक का नाम ,शाखा का नाम iIFSC Code )	A/c No.  Bank & Branch:  IFSC Code:
8.	Name of the Board (last exam passed)	
	University /Board Enrollment No. (last exam passed)	
9.	Marks of Identification (पहचान चिन्ह)	
10.	If the applicant is suffering with any Sevier disease/other infectious disease which needs medical care then please specify and attach a copy of last prescription for reference. (यदि आवेदक किसी गंभीर बीमारी से ग्रसित हो तो उसका विवरण तथा डॉक्टर के द्वारा दी गई अंतिम प्रिसक्रिपशन की छाया प्रति इस फार्म के साथ अवश्य संलग्न करें )	(यदि इस कॉलम में आवेदक द्वारा निरंक भरा जाना है तो कृपया किसी आकस्मिकता की स्थिति में किस दूरभाष पर संपर्क किया जावे उसका विवरण लिखें)

**Particulars of Examination Passed : (Starting from 10<sup>th</sup> ,12<sup>th</sup> , Graduation)**

Name of the Examination	Name of Board & Institution where you studied	Year of Passing	%	Medium of Instruction	Marks Obtained/Out of Total Marks
10 th	Board of Secondary Education				
12 th	Board of Secondary Education				
	B.Ed. I Sem Marks				
	B.Ed. II Sem Marks				

## **INFORMATION ACADEMIC NORMS AND RULES OF CONDUCT**

1. Practical Work Internal Assessment to be performed by the each student is compulsory as per B.Ed. Course norm i.e. Preparation of Teaching Aids (minimum 6 charts on school content,5 sets of transparencies to transact the school content,02 power point presemntations,01 static model to aid school content) & Community Activities 50 Marks Each in I Sem, One Month Internship for School Experience (Observation of School & Mentors Report (50 Marks) in II Sem, then 04 months Internship (100 Marks) & Reflective Diary and Supervisors Assessment (50 Marks) in III Sem and Training In Yoga and Sports & Games (50 Marks) in IV Semester. Strict punctuality should be observed regarding doing the same. Only after completion of the above, students can appear in B.Ed. Final Theory & Practical Examination.
2. Attendance of every student will be done daily on registers and also online through Bio Metric System in the morning and evening sessions as per SCERT norms. For appearing in final examinations it is compulsory for the student to maintain 90% attendance in total as per college /course norms, otherwise he will not be permitted to appear in the final examinations if the students will be found absent without any information for more than 07 days the students name can be struck off from the college rolls.
3. Every student shall attend classes and complete his practical part in college uniform and shall also carry the college identity card daily and produce it on demand.
4. Students please note that every notices or other important informations shall only be displayed on the notice board in the college.
5. Students who willfully or otherwise damage college property will be severely dealt with, Smoking in the college premises is strictly prohibited. The students should co-operate in keeping the college neat and clean.
6. Any student who is persistently insubordinate and mischievous, or willfully violates the rules of the college and have unwholesome influence on his fellow students will be liable for suspension or dismissal from the college which will be decided according to the seriousness of the offence.
7. Any student found involving in any unlawful activity will be expelled from the college.
8. Fee once paid will not be refunded in any circumstances whether a student attends the classes or not. In case of any dispute with the college, the place of jurisdiction of filing suit is at Konta, District Sukma in the State of Chhattisgarh only.

### **DECLARATION BY THE CANDIDATE**

I have read the instructions and understood the information, Academic Norms and Rules of Conduct, mentioned in point (01-08) and with free consent I promise that I shall abide by the rules, regulations and orders of the college authorities and officers. Further I undertake to maintain discipline. I also declare that the statements I have made in the application are true and correct. If I fail to abide by the rules of conduct, the Institute may suspend or dismiss me. I agree that if any declaration is found incorrect my name may be struck off from the rolls. I will bring all the required material as may be necessary for conduct of course in the college. I am aware that weekly class tests are mandatory. I will abide by the directions of my teachers and fulfill all the assignments as and when given. The declaration signed by my parent / guardian is binding on me.

I promise to abide by the rules, regulations and orders of the Institution/affiliating body, I declare that the statements I have made in the application are correct and complete. I have not suppressed any information. I fully understand that my admission will stand cancelled in case any information given by me is found to be false at any stage.

I further undertake to put in 90% attendance in each subject failing which, I know that I will not be permitted to sit for the B.Ed. First Year all Sem. Examinations and also I will not ask for refund of fee from the Institution. I accept that the place of jurisdiction of filing suit in case of any dispute is at Konta, District Sukma, in the state of Chhattisgarh.

**Date:**

**Signature of the Candidate**

**DECLARATION BY THE PARENTS / GUARDIAN**

I here by agree for the admission of my daughter/son/wife to Viswa Bharathi Institute, Konta (C.G.). I shall be responsible for the good conduct and behavior of my daughter/son/ward during the period he/she remains on rolls of the College. I do hereby also declare that If my ward fails to put in 90% attendance or does not complete practical part of B.Ed. course as mentioned in point 1 and 2 of academic norms and rules of conduct, he/she may be restricted to appear in final examinations. If my ward fails to abide by the rules of conduct framed by the college / affiliating body i.e. Shaheed Mahendra Karma University ,Jagdalpur, my ward will be liable of suspension or dismissal from the Institute, In every three months or in at every end of semester I shall visit the College and ascertain the academic progress of my ward / son / daughter. The declaration made by my ward / son / daughter is correct to the best of my knowledge and any wrong statement is given, his/her name may be struck off from the rolls. I will direct my ward to complete the required practical part of B.Ed. course with proper care as the same is very important for the student. I am aware that weekly class tests are mandatory. I will direct him/her to abide by the instructions of his/her teachers / Head of the institution and fulfill all the assignments as given by time to time.

I know that the fee i am depositing is not refundable in any circumstances and. I shall be responsible for the payment of his/her fees and dues and for his/her good conduct and behavior during the period of his/her academic career in the Institute/ College. I will not ask for refund of fee even if my son / daughter is not allowed for writing the examination due to short attendance/not completing the practical part. I accept that the place of jurisdiction of filling suit in case of any dispute is at Konta, Chhattisgarh.

Date:

Signature of the parent/Guardian

**For Office Use Only**

1. Admission is granted subject to the submission of the following certificates as per rules

<b>3 Sets of Attested Photocopies of the</b>	<b>Remarks</b>
<ul style="list-style-type: none"> <li>• TC &amp; CC (Original)</li> <li>• 10 th Mark Sheet</li> <li>• 11/12 th Mark Sheets</li> <li>• Graduation three year Mark Sheets</li> <li>• Migration (Board/University)</li> <li>• Domicile certificate</li> <li>• Caste Certificate</li> <li>• Admission order from SCERT</li> <li>• Mark sheet of Entrance Exam</li> <li>• Income Certificate</li> </ul>	

2. The application for admission is admitted.

<b><u>Remarks</u></b>

Date:

Admission In charge

Office Superintendent

DIRECTOR

## **Undertaking Regarding Prohibition of Ragging from Students & Guardian**

In view of the directions of the Honorable Supreme Court of India in SLP No. 24295 of 2006 dated 16-05-2007 and in Civil Appeal number 887 of 2009, dated 08-05-2009, In Viswa Bharathi Institute Ragging is strictly prohibited and the principal / Head is responsible to prevent and eliminate the scourge of ragging including any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student, or indulging in rowdy or undisciplined activities by any student or students which causes or is likely to cause annoyance, hardship or psychological harm or to raise fear or apprehension thereof in any fresher or any other student or asking any student to do any act which such student will not in the ordinary course do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other student, with or without an intent to derive a sadistic pleasure or showing off power, authority or superiority by a student over any fresher or any other student, in the institution.

### **Ragging consists of one or more of any of the following acts:**

1. Any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student;
2. Indulging in rowdy or undisciplined activities by any student or students which causes or is likely to cause annoyance, hardship, physical or psychological harm or to raise fear or apprehension thereof in any fresher or any other student;
3. Asking any student to do any act which such student will not in the ordinary course do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other student;
4. Any act by a senior student that prevents, disrupts or disturbs the regular academic activity of any other student or a fresher;
5. Exploiting the services of a fresher or any other student for completing the academic tasks assigned to an individual or a group of students.
6. Any act of financial extortion or forceful expenditure burden put on a fresher or any other student by students;
7. Any act of physical abuse including all variants of it: sexual abuse, homosexual assaults, stripping, forcing obscene and lewd acts, gestures, causing bodily harm or any other danger to health or person;
8. Any act or abuse by spoken words, emails, posts, public insults which would also include deriving perverted pleasure, vicarious or sadistic thrill from actively or passively participating in the discomfiture to fresher or any other student;

9. Any act that affects the mental health and self-confidence of a fresher or any other student with or without an intent to derive a sadistic pleasure or showing off power, authority or superiority by a student over any fresher or any other student.

**Declaration By the Student (छात्र का अभिवचन)**

I(Name of student) ..... S/O/D/O  
..... do hereby undertake that I have understood all the instructions and I will not involve in any type of activities as mentioned above in point 1 to 9 which comes under the purview of ragging .

**Student's Signature**

**Declaration By the Guardian (अभिवाक का अभिवचन)**

I (Name of Gurdian)..... Being the guardian of  
..... do hereby undertake that my ward will not involve in any type of activities as mentioned above which comes under the purview of ragging.

**Parent's Signature**

**Declaration Regarding Prohibition of Tobacco Products**

I ..... S/O/D/O .....  
do hereby undertake that the institution management informed me that In compliance with "The Cigarettes and other Tobacco Products (Prohibition of Advertisements and Regulation of Trade & Commerce, Production & Supply and Distribution Act 2003) The sale & consumption of all types of tobacco products in an area within the radius of 100 yards of the Viswa Bharathi Institute, Konta, Campus is strictly prohibited and shall be treated as an offence which is punishable with the fine which may extend to Rs. 200/- (Two Hundred Only).

**Student's Signature**